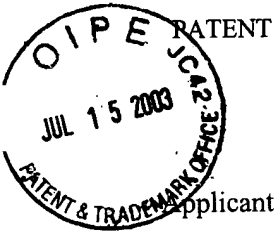


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\$2851



Docket No. 1232-4808

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Katsumi KUREMATSU  
 Serial No.: 10/043,944  
 Filed: January 10, 2002  
 Group Art Unit: 2851  
 Examiner: Michelle P. Nguyen  
 For: PROJECTION OPTICAL SYSTEM AND PROJECTION TYPE DISPLAY APPARATUS  
 USING THE SAME

**MAIL STOP NON-FEE AMENDMENT**  
 COMMISSIONER FOR PATENTS  
 P.O. BOX 1450  
 ALEXANDRIA, VA 22313-1450

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))**

RECEIVED  
 JUL 17 2003  
 TECHNOLOGY CENTER 2800

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_
3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.  
☐ Statement has already been filed.

- | 4.                                                                                                                                                                                                              | Total Months<br><u>Requested</u> | Fee for Other<br><u>than Small Entity</u> | Fee for<br><u>Small Entity</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|--------------------------------|
| a. <input type="checkbox"/>                                                                                                                                                                                     | one month                        | \$110.00                                  | \$55.00                        |
| b. <input checked="" type="checkbox"/>                                                                                                                                                                          | <b>two months</b>                | <b>\$410.00</b>                           | \$205.00                       |
| c. <input type="checkbox"/>                                                                                                                                                                                     | three months                     | \$930.00                                  | \$466.00                       |
| d. <input type="checkbox"/>                                                                                                                                                                                     | four months                      | \$1,450.00                                | \$725.00                       |
| e. <input type="checkbox"/>                                                                                                                                                                                     | five months                      | \$1,970.00                                | \$985.00                       |
| f. <input type="checkbox"/> An extension for two month has already been secured for filing the above-identified communication and the fee paid therefor of \$ 400.00 is deducted from the total fee due for the |                                  |                                           |                                |

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410.00 OP

01 FC:1252

total months of extension now requested. The fee for this extension ( ), minus the fee previously paid ( ) equals ( ).

5. ☒ A check in the amount of \$410.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500. Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4808. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: July 11, 2003

By: \_\_\_\_\_



Matthew K. Blackburn  
Registration No. 47,428

CORRESPONDENCE ADDRESS:  
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